

WETHERINGSETT CUM BROCKFORD PARISH COUNCIL

A meeting of the Parish Council will be held on Monday 7 September 2015 at 7.30pm at The Village Hall, Wetheringsett. The meeting will be open to the public and parishioners may take part in the meeting at item 4.

A G E N D A

1. **Apologies for Absence**
2. **To receive declarations of interest relating to items on the agenda**
3. **To receive the following reports:**
 - Police
 - County Councillor
 - District Councillor
 - Footpaths
4. **MEETING OPEN TO THE PUBLIC**
5. **To approve Minutes of the meeting held 3 August 2015**
6. **Matters arising from the Minutes for report only**
7. **To consider co-option to fill parish council vacancy**
8. **To consider planning application for recommendation to MSDC:**
 1. 2777/15 : Unit 14, Ceva Logistics, Norwich Road, Wetheringsett.
Install new sprinkler tank and pump house for new sprinkler system. Excavate existing hard standing area and form new ramp down to new docking bay with retaining wall and railings either side. Install 2 no. new docking bays in existing openings with curtain dock shelter, double skimmer doors and swinedock leveller. Demolish internal office and replace with 2 no. portacabin in new location.

Any received since agenda published
9. **To receive planning decisions from MSDC**
 1. 1988/15 : Trade Counter Distribution Ltd, Mendlesham Industrial Estate, Norwich Road, Wetheringsett. Use of land for 10 years for stationing one portacabin to form staff room/meeting room. PPG
10. **Wetheringsett Village Hall** – report on Charity Commission Trustee requirement and appointment of additional Trustee
11. **To consider provision of speed awareness scheme**
12. **To consider provision of Wetheringsett defibrillator**
13. **Dog Fouling Hockey Hill**
14. **Play Area Report**
15. **Wetheringsett Onesuffolk Website** update
16. **Proposed Wetheringsett Footpath leaflet**
17. **To agree Twitter items**
18. **Finance**
 1. To consider criteria and/or support for s.137 donation requests
 2. Accounts for Payment
 3. Finance Report
19. **Clerk's report/correspondence**
20. **Chairman's Urgent Business**
21. **Any other business for information exchange/agenda requests**
22. **Date of next meeting – Monday 5 October 2015**

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Clerk

2 September 2015